|                               |  |                    |   | 2023 Bare L                              | and Sales |   |        |          |          |   |                |                          |                     |
|-------------------------------|--|--------------------|---|--|-----------|---|--------|----------|----------|---|----------------|--------------------------|---------------------|
|                               |  |                    | Date                                    |  | Deed or   |   | Net    | Total    |          |   |                |                          |                     |
| Buyer                         | Seller   | Township           | Recorded                                | Brief Legal                              | Contract  | Sale Price                              | Acres  | CSR's    | Ave. CSR | \$ Per Acre   | \$ Per CSR     | Parcel Number            | Comments            |
|                               | First Complete and<br>Superseding Amendment to |                    |   |  |           |   |        |          |          |   |                |                          |                     |
| Knudtson, Kerby A. & Karen K. | Trust Agreement                                | CELM               | 02/21/2023                              | The SW 1/4 of the SE 1/4 20-99-23        | TWD       | \$425,000                               | 38.65  | 2536.82  | 65.64    | \$10,996.12   | \$167.53       | 08-20-400-003            |                     |
|                               | J  |                    |   |  |           |   |        |          |          |   |                | 02-31-100-001, 002, 003, |                     |
| Nelson, Robert D. & Nicole    | Helgeson Rebecca J. ETAL                       | Eden               | 1/3/2023                                | The NW Fr 1/4 31-100-25                  | Cont      | \$1,722,296                             | 142.54 | 11428.94 | 80.18    | \$12,082.90   | \$150.70       | & 004                    |                     |
|                               |  |                    |   | Und 1/2 interest in the E 1/2 of the     |           | 7-7-1-7-1-1                             |        |          |          | 7 7 10 | 7              | 5, 77                    |                     |
| Aalgaard, Perry & Ann         | Jutting, Charlotte Trust                       | Eden               | 1/27/2023                               | W 1/2 of the NE 1/4 28-100-25            | TWD       | \$553,425                               | 39.5   | 3336.68  | 84.48    | \$14,010.76   | \$165.85       | 02-28-200-003            | Auction Sale        |
|                               | <u>.</u>                                       |                    |   | The W 1/2 of the W 1/2 of the            |           |   |        |          |          | <u> </u>  |                |                          |                     |
| Ennen, Ronny                  | Jutting, Charlotte Trust                       | Eden               | 1/27/2023                               | NE 1/4 285-100-25                        | TWD       | \$553,425                               | 37.2   | 3134.19  | 84.26    | \$14,877.02   | \$176.56       | 02-28-200-001            | Auction Sale        |
|                               | , , , , , , , , , , , , , , , , , , ,          |                    |   | = 7 : = 35 = 35 = 3                      |           | 7000,120                                |        |          |          | 7 - 1,01110 -   | 7              | 12 23 237 332            |                     |
| Frerichs, Kyle & Mara         | Ambroson, Judy ETAL                            | Forest             | 1/24/2023                               | the W 1/2 of the SW 1/4 2-98-24          | Deed      | \$680,000                               | 76.5   | 5551.69  | 72.58    | \$8,888.89  | \$122.47       | 11-02-300-001 003        |                     |
| . ,                           | , ,  |                    |   |  |           | , ,                                     |        |          |          | . ,   |                |                          |                     |
| Otto, Adam J. & Jessica S.    | Lensing Enterprises, LLC                       | Grant #1           | 4/24/2023                               | The SW 1/4 12-98-26                      | Deed      | \$1,344,000                             | 156    | 10004.50 | 64.14    | \$8,615.39  | \$134.33       | 09-12-300-001 thru 004   |                     |
|                               |  |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | An Und 1/2 interest in the NW 1/4 of     |           | 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - |        |          |          | 70,000  | 7 - 5 - 10 - 5 |                          |                     |
|                               |  |                    |   | the NW 1 /4 and the N 13.34 Acres of     |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | ·  |           |   |        |          |          |   |                |                          |                     |
| Four-T Farms, Inc.            | Gilbert, Mary ETAL                             | King               | 4/4/2023                                | the SW 1/4 of the NW 1/4 10-99-25        | Deed      | \$591,071                               | 50.5   | 3663.35  | 72.55    | \$11,704.38   | \$161.33       | 06-10-100-001 & 003      | Auction Sale        |
|                               |  |                    |   | Lots 1-7 Blk. 6 Benson (AKA Parcel       |           |   |        |          |          |   |                | 11-01-156-002,           |                     |
|                               |  |                    |   | "E") desc by Plat in Doc. #:             |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | 2023-0187, Parcels F, G, & H located     |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | in the NW 1 /4 of the NW 1/4 AND the     |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | E 1/2 of the NW 1/4 1-98-24              |           |   |        |          |          |   |                | 11-01-102-012, &         |                     |
|                               |  |                    |   | Ambroson Addition Desc. by same          |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | Plat above, and corrected by Affidavit   |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | 2023-0187, & Parcels "C & D" located     |           |   |        |          |          |   |                |                          |                     |
| Nordskog, Chad                | Amboson, Judy K. ETAL                          | <b>Leland Corp</b> | 3/9/2023                                | in Blk. 1 desc by same Plat Doc. above   | Deed      | \$133,850                               | 27.1   | 1327.6   | 48.99    | \$4,939.12  | \$100.82       | 11-01-153-005            | Split Sale          |
|                               |  |                    |   | The NE 1/4 AND the                       |           |   |        |          |          |   |                | 11-11-200-005,           |                     |
|                               |  |                    |   | NW 1/4 of the SE 1/4 11-98-24 Except     |           |   |        |          |          |   |                | 11-11-200-003,           |                     |
|                               |  |                    |   | Parcels" C" & "D" &, Ex. a tract of land |           |   |        |          |          |   |                |                          |                     |
|                               |  |                    |   | located in the E 1/2 of the NE 1/4, and  |           |   |        |          |          |   |                | 11-11-200-007, &         |                     |
| Brandstad Farms Land LLC      | Ambroson Farms Land LLC                        | <b>Leland Corp</b> | 3/10/2023                               | Except Parcel "E" & Except RR ROW        | Deed      | \$850,000                               | 107.25 | 6577.25  | 61.33    | \$7,925.41  | \$129.23       | 11-11-400-006            |                     |
|                               |  |                    |   | The NE 1/4 14-100-24 lying Swly of the   |           |   |        |          |          |   |                |                          | Split Sale & Family |
| Andersland, Eric & Erin       | Schmidt, Cheryll C. & Roger                    | Logan - L.M.       | 1/11/2023                               | Railroad ROW                             | Deed      | \$525,000                               | 46.68  | 3472.93  | 74.4     | \$11,246.79   | \$151.17       | 03-14-200-014            | Sale                |
|                               |  |                    |   | That part of the NE 1/4 14-100-24        |           |   |        |          |          |   |                |                          | Split Sale & Family |
|                               |  |                    |   | lying Nely of the RR ROW Ex. Tract "A"   |           |   |        |          |          |   |                |                          |                     |
| Perry, Charles V. & Ann       | Schmidt, Cheryll C. & Roger                    | Logan - L.M.       | 1/11/2023                               | desc. by Plat in Bk. 6 Pg. 92            | Deed      | \$665,000                               | 44.83  | 3205.44  | 71.51    | \$14,833.82   | \$207.44       | 03-14-200-015            | Sale                |

| Buyer                     | Seller                               | Township     | Date<br>Recorded | Brief Legal   | Deed or<br>Contract | Sale Price                | Net<br>Acres | Total<br>CSR's | Ave. CSR | \$ Per Acre      | \$ Per CSR | Parcel Number       | Comments      |
|---------------------------|--------------------------------------|--------------|------------------|---|---------------------|---------------------------|--------------|----------------|----------|------------------|------------|---------------------|---------------|
| Abele, Brian & Barbara R. | Norris, Rodney I. & Shellene<br>ETAL | Newton LM #5 | 1/17/2023        | All interest in the NWfr 1/4 of the  NE fr 1/4 and the Wfr 1/2 of the  NEfr 1/4 of the NEfr 1/4 4-99-24   | Deed                | \$466,666                 | 69.17        | 5333.01        | 77.1     | \$6,746.66       | \$87.51    | 07-04-200-001 & 007 | 02-28-200-001 |
|                           |                                      |              | 7,               | ROW located in the SE 1/4 of the SE 1/4 24-99-24 AND A Tr. of land desc. as Parcel "B" located in the SE 1/4 of the SE 1/4 24-99-24 Desc. by Plat of Survey in Doc. # 93-1052 (Bk 5 |                     | <b>Y</b> 130 <b>y</b> 300 |              |                |          | <b>49,7 1818</b> | <b>,</b>   |                     |               |
| Acorn Associates L.C.     | Kalskett, Craig & Margaret           | Newton LM #5 | 2/13/2023        | Pg. 219)  | Deed                | \$35,000                  | 11.56        | 177.74         | 15.38    | \$3,027.69       | \$196.86   | 07-24-400-005 & 008 |               |

|                               |                                | 202           | 23 Parcels witl | n Dwellings AND/OR Out Build         | ing or Parce        | els 10 Acres | or Und       | er       |                     |                    |                     |                      |
|-------------------------------|--------------------------------|---------------|-----------------|--------------------------------------|---------------------|--------------|--------------|----------|---------------------|--------------------|---------------------|----------------------|
| BUYER                         | SELLER                         | TOWNSHIP      | DATE RECORDED   | BRIEF LEGAL                          | DEED OR<br>CONTRACT | SALE PRICE   | NET<br>ACRES | AVE. CSR | OUT BLDG.<br>ASSM'T | DWELLING<br>ASSM'T | PARCEL NUMBER       | ADD'L COMMENTS       |
| BOTER                         | JEELEN                         | TOWNSTIII     | DATE RECORDED   | DIVILI LEGAL                         | CONTRACT            | JALL I RICL  | ACILLO       | AVE. CSK | ASSIVIT             | ASSIVIT            | I ARCLE NOWIDER     | ADD E COMMENTS       |
|                               |                                |               |                 |                                      |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | All interest in the S 1/2 of the     |                     |              |              |          |                     |                    |                     | Fullfillment of      |
| Meinders, Sherill R.          | Torkelson, Dewayne N. ETAL     | BUNI          | 3/20/2023       | NW 1/4 21-99-26                      | DEED                | \$202,666.68 | 79.3         | 80.7     | \$660               | \$51,170           | 05-21-100-005 & 006 | Contract             |
|                               |                                |               |                 | A tr of land in SE 1/4 SE 1/4        |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | 25-100-25 desc as comm at SE cor     |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | th W 264' th N 330' th E 264' th S   |                     |              |              |          |                     |                    |                     |                      |
| Sprecher, Michael & Elizabeth | Hauan, Douglas & Michael       | Edan          | 2/24/2023       | 330' to pt of beg                    | Cont                | \$100,000    | 1.55         | 48.3     | \$25,590            |                    | 02-25-400-005       |                      |
|                               |                                |               |                 | That part of the SE 1/4 AND that     |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | part of the NE 1/4 27-98-23 desc. by |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | Plat in Doc. #: 2017-1655            |                     |              |              |          |                     |                    |                     |                      |
| Miller, Ross                  | Miller, Brian D.               | Mt. Valley FC | 1/9/2023        | containing 4.55 Net Ac.              | Deed                | \$33,047.00  | 4.55         | 43.92    | \$13,430            | NONE               | 12-27-400-009       | ALSO A FAMILY SALE   |
|                               |                                |               |                 | A Tr. in the E 1/2 of the SW 1/4     |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | 27.400.22.4                          |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | 27-100-23 desc. by metes & bounds    |                     |              |              |          |                     |                    |                     |                      |
| Brackey, Spenser A. & Ashley  | Hengesteg, Donald E. & Judy A. | Norway        | 1/3/2023        | by Plat of Survey in Doc. #: 88-1699 | Cont.               | \$290,000    | 24.98        | 43.91    | none                | \$159,110          | 04-27-300-004       |                      |
|                               |                                |               |                 | That part of the W 1/2 of the        |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | NW 1/4 34-100-23 desc. by Plat in    |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | Doc. #: 2011-0613 -( AKA Parcel      |                     |              |              |          |                     |                    |                     |                      |
|                               |                                |               |                 | "A") & Ex. Parcel "B" desc. by Plat  |                     |              |              |          |                     |                    |                     | Buyer owns adjoining |
| St. John, Casey               | Rodberg, Jim D.                | Norway        | 2/3/2023        | in Doc. #: 2020-1271                 | Deed                | \$20,273     | 5.99         | 43.82    | none                | none               | 04-34-100-008       | Residential property |

|                           |                              |                   |               | 2023 Family &  | Other Sale | es         |           |             |          |                   |            |               |                             |
|---------------------------|------------------------------|-------------------|---------------|--|------------|------------|-----------|-------------|----------|-------------------|------------|---------------|-----------------------------|
|                           |                              |                   |               |  | Deed or    |            |           |             |          |                   |            |               |                             |
| Buyer                     | Seller                       | Township          | Date Recorded | Brief Legal  | Contract   | Sale Price | Net Acres | Total CSR's | Ave. CSR | \$ Per Acre       | \$ Per CSR | Parcel Number | Comments                    |
|                           |                              |                   |               |  |            |            |           |             |          |                   |            |               | see previous page           |
|                           |                              |                   |               |  |            |            |           |             |          |                   |            |               | for Bare Land Sale          |
|                           |                              |                   |               | The NE 1/4 14-100-24 lying Swly of                                   |            |            |           |             |          |                   |            |               | - also a family sale        |
| Andersland, Eric & Erin   | Schmidt, Cheryll C. & Roger  | Logan - L.M.      | 1/11/2023     | the Railroad ROW   | Deed       | \$525,000  | 46.68     | 3472.93     | 74.4     | \$11,246.79       | \$151.17   | 03-14-200-014 | & Split                     |
|                           |                              |                   |               |  |            |            |           |             |          |                   |            |               | See previous page           |
|                           |                              |                   |               |  |            |            |           |             |          |                   |            |               | fau Dava land Cala          |
|                           |                              |                   |               | That want of the NE 1/4 14 100 24                                    |            |            |           |             |          |                   |            |               | for Bare land Sale          |
|                           |                              |                   |               | That part of the NE 1/4 14-100-24                                    |            |            |           |             |          |                   |            |               | also a family sale          |
| Perry, Charles V. & Ann   | Schmidt, Cheryll C. & Roger  | Logan - L.M.      | 1/11/2023     | lying Nely of the RR ROW Ex. Tract "A" desc. by Plat in Bk. 6 Pg. 92 | Deed       | \$665,000  | 44.83     | 3205.44     | 71.51    | \$14,833.82       | \$207.44   | 03-14-200-015 | O o Culit                   |
| Perry, Charles V. & Allii | Schillat, Cheryll C. & Roger | Logan - L.ivi.    | 1/11/2023     | A desc. by Flat III BR. 6 Fg. 92                                     | Deeu       | 3003,000   | 44.03     | 3203.44     | /1.51    | \$14,035.02       | \$207.44   | 03-14-200-013 | & a Split See previous page |
|                           |                              |                   |               |  |            |            |           |             |          |                   |            |               | for under 10 Ac.            |
| Miller, Ross              | Miller, Brian                | Mt. Valley FC     |               |  |            |            |           |             |          |                   |            |               | parcel                      |
| Willier, Ross             | Willier, Brian               | ivit. Valley i C  |               | Parcel "B" designated as a parcel of                                 |            |            |           |             |          |                   |            |               | parcer                      |
|                           |                              |                   |               | land located in part of the  |            |            |           |             |          |                   |            |               |                             |
|                           |                              |                   |               | SW 1/4 12-98-23 & desc. by Plat in                                   |            |            |           |             |          |                   |            |               |                             |
| Johnson, Eric S.          | Johnson, John A. & Nancy B.  | Mt. Valley LM     | 1/9/2023      | Doc. #: 06-1229  | Contract   | \$399,000  | 67.42     | 5063.5      | 75.11    | \$5,918.13        | \$78.80    | 12-12-300-003 | Family Sale                 |
| Joinison, Lite Si         | somison, somis a rancy bi    | iviti valley zivi | 1,3,2023      | Parcel "A" designated as a parcel of                                 |            | 4555,000   | 07.42     | 3003.3      | 75.11    | <b>\$5,510.15</b> | ψ, 0.00    | 12 12 300 003 | ranniy saic                 |
|                           |                              |                   |               | land located in part of the  |            |            |           |             |          |                   |            |               |                             |
|                           |                              |                   |               | SW 1/4 12-98-23 desc. by Plat in                                     |            |            |           |             |          |                   |            |               |                             |
| Johnson, Michael A.       | Johnson, John A. & Nancy B.  | Mt. Valley LM     | 1/9/2023      | Doc. #: 06-1228  | Contract   | \$399,000  | 66.03     | 5227.72     | 79.18    | \$6,042.71        | \$76.32    | 12-12-300-001 | Family Sale                 |

|       | 2023 WRP EASEMENT SALES |          |          |             |          |            |                       |      |             |            |               |          |
|-------|-------------------------|----------|----------|-------------|----------|------------|-----------------------|------|-------------|------------|---------------|----------|
|       |                         |          | Date     |             | Deed or  |            |                       | Ave. |             |            |               |          |
| Buyer | Seller                  | Township | Recorded | Brief Legal | Contract | Sale Price | Net Acres Total CRS's | CSR  | \$ Per Acre | \$ Per CSR | Parcel Number | Comments |
|       |                         |          |          |             |          |            |                       |      |             |            |               |          |
|       |                         |          |          |             |          |            |                       |      |             |            |               |          |